



# California Regional Water Quality Control Board

## Los Angeles Region



**Terry Tamminen**  
Secretary for  
Environmental  
Protection

54 Years Serving Coastal Los Angeles and Ventura Counties  
Recipient of the 2001 *Environmental Leadership Award* from Keep California Beautiful

**Arnold Schwarzenegger**  
Governor

320 W. 4th Street, Suite 200, Los Angeles, California 90013  
Phone (213) 576-6600 FAX (213) 576-6640 - Internet Address: <http://www.swrcb.ca.gov/rwqcb4>

## Notice of Public Meeting/Hearing

**Thursday, February 26, 2004**  
**1:30 p.m.**

**Special Meeting**

Meeting Location:  
**City of Santa Monica**  
**Council Chambers**  
**1685 Main Street**  
**Santa Monica, CA 90401**

## Agenda

### Submittal of Written Material for Regional Board Consideration

***The only action item before the Regional Board concerns the reconsideration of an Administrative Civil Liability penalty for the City of Thousand Oaks. Pursuant to a Supplemental Peremptory Writ of Mandate issued by the Superior Court for the County of Los Angeles, no additional written submittals will be accepted. Reconsideration of the penalty will be based on the existing administrative record and oral argument of the Regional Board staff and representatives of the City of Thousand Oaks.***

*Pledge of Allegiance.*

1. Roll Call.  
[Ronji Harris, 213/576-6612].....Board Members Present
2. Order of Agenda.....Board Direction  
(The agenda items are numbered for identification purposes only and will not necessarily be considered in this order).
3. Board Member Communications.  
[Robert Sams, 576-6797].....Information/Discussion
  - 3.1 Ex Parte Disclosure. (Board Members will identify any discussions they may have had requiring disclosure pursuant to Government Code section 11430.40).
  - 3.2 Board Member Communication. (The Board Members may discuss communications, correspondence, or other items of general interest relating to matters within the Board's jurisdiction.)

**California Environmental Protection Agency**



Recycled Paper

Our mission is to preserve and enhance the quality of California's water resources for the benefit of present and future generations.

4. Public Forum. *(Any person may address the Board regarding any matter within the Board's Jurisdiction. This need not be related to any item on the agenda. Remarks will be limited to three (3) minutes.)*

**CITY OF THOUSAND OAKS PENALTY REMAND**

5. Administrative Civil Liability (ACL) against the City of Thousand Oaks. *(The Board will reconsider the penalty assessment portion of its Decision on ACL Complaint No. 98-024 against the City of Thousand Oaks for a sewer line rupture on February 3, 1998, as required by the judgment, writ of mandate, and supplemental peremptory writ of mandate issued in the case of City of Thousand Oaks v. California Regional Water Quality Control Board and State Water Resources Control Board, Los Angeles County Superior Court case number BS 067 393. Following its reconsideration of the administrative record in this matter and oral argument by the Regional Board staff and representatives of the City of Thousand Oaks, the Board will take action to set aside the existing penalty and to assess a new penalty against the City of Thousand Oaks on the ACL Complaint.*  
[Russ Colby, 620-6373].....Board Action

6. Closed Session.....By Board

*The Board will conduct a closed session to consider the following litigation matters. (Authority: Government Code Section 11126(e))*

- (a) *City of Los Angeles, City of Burbank v. Los Angeles Regional Water Quality Control Board, Los Angeles County Superior Court, Case Nos. BS 060957 and BS 060960;*
- (b) *Trash TMDL Lawsuit against Los Angeles Regional Water Quality Control Board; Cities of Arcadia, et al., San Diego County Superior Court Case No. GIC 803631;*
- (c) *USEPA and Los Angeles Regional Water Quality Control Board v. City of Los Angeles, U.S. District Court for the Central District of California, Case No. 01-00191 FMC (Mx);*
- (d) *City of Thousand Oaks v. Los Angeles Regional Water Quality Control Board, Los Angeles County Superior Court Case No. BS 067 393;*
- (e) *Litigation filed in Los Angeles Superior Court, In Re Municipal Storm Water Permit for Los Angeles County Order No. 01-182 [NPDES No. CAS004001];*
- (f) *Petition to SWRCB No. A-1591 filed by the City of Santa Paula for Failure to Modify Waste Discharge Requirements Order No. 97-041 [NPDES No. CA0054224] for Santa Paula Waste Treatment Plant;*
- (g) *Petition to SWRCB No. A-1484 for Harris Water Conditioning, Inc. Order No. R4-2002-0093 (NPDES Permit No. CA0060267);*



- (h) Petitions to SWRCB No. A-1619 & 1619(a) filed by Browning Ferris Industries of California and North Valley Coalition of Concerned Citizens; Order No. R4-2003-0155 for Sunshine Canyon Landfill Waste Discharge Requirements; and*
- (i) Petition to SWRCB No. A-1613 filed by U.S. Army Corps of Engineers; Water Quality Certification for Hansen Dam, Order No. R4-03-160.*

7. Adjournment of Current Meeting. The next Regular Meeting is scheduled for March 4, 2004, at the Metropolitan Water District of Southern California, 700 North Alameda Street, Los Angeles, CA.

\*\*

*A copy of the complete agenda package is available for examination at the Regional Board Office during regular working hours (8:00 a.m. to 5:00 p.m.). Questions about specific items on the agenda should be directed to the staff person whose name is listed with the item.*

\*\*\*

*Pursuant to Water Code Section 13320, any aggrieved person may file a petition to seek review by the State Water Resources Control Board (SWRCB) of most actions taken by the Regional Board. Such petition must be filed within 30 days of the action. Petitions must be sent to SWRCB, P.O. Box 100, 1001 'I' St., Sacramento, CA 95812.*

\*\*\*\*\*

*Our web site address is [www.swrcb.ca.gov/rwqcb4](http://www.swrcb.ca.gov/rwqcb4). The site can also be accessed through the State Water Resources Control Board's web site at [www.swrcb.ca.gov](http://www.swrcb.ca.gov), then clicking on "Regional Boards". Information currently available includes the Regional Board's meeting schedule, a list of the Regional Board members, a list of staff and phone numbers arranged by their work unit, a copy of the Underground Storage Tank database and information relevant to the UST program, linkage to the Santa Monica Bay Restoration Project's home page, and links to other governmental agencies. If you need further information, please contact Jack Price at 213/576-6669.*

\*\*\*\*\*

*Individuals requiring special accommodations or language needs should contact Sonja Gettel at (213) 576-6801 or [sgettel@rb4.swrcb.ca.gov](mailto:sgettel@rb4.swrcb.ca.gov) at least ten working days prior to the meeting. TTY/TDD/Speech -to-Speech users may dial 7-1-1 for the California Relay service.*

\*\*\*\*\*

*A listing of pending water quality certification applications currently on public notice pursuant to Section 401 of the Federal Clean Water Act may be obtained by calling Valerie Carrillo at 213/576-6759.*

